**Adh-Dhaariyat (51:56)ﷻ**

**I have only created Jinns and men, that they may serve Me.**

**मैंने तो जिन्नों और मनुष्यों को केवल इसलिए पैदा किया है कि वे मेरी बन्दगी करे**

**আমার এবাদত করার জন্যই আমি মানব ও জিন জাতি সৃষ্টি করেছি।**

# Every Creature is a ◊Muslim by its Creation

**Aal-i-Imraan (3:83)**

أَفَغَيْرَ دِينِ ٱللَّهِ يَبْغُونَ وَلَهُۥٓ أَسْلَمَ مَن فِي ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ طَوْعًا وَكَرْهًا وَإِلَيْهِ يُرْجَعُونَ

**Do they seek for other than the Religion of**

**Adh-Dhaariyat (51:56)ﷻ**
**I have only created Jinns and men, that they may serve Me.**
**मैंने तो जिन्नों और मनुष्यों को केवल इसलिए पैदा किया है कि वे मेरी बन्दगी करे**
**আমার এবাদত করার জন্যই আমি মানব ও জিন জাতি সৃষ্টি করেছি।**

**Allahﷻ?-while all creatures in the heavens and on earth have, willing or unwilling, bowed to His Will (Accepted Islam), and to Him shall they all be brought back.**

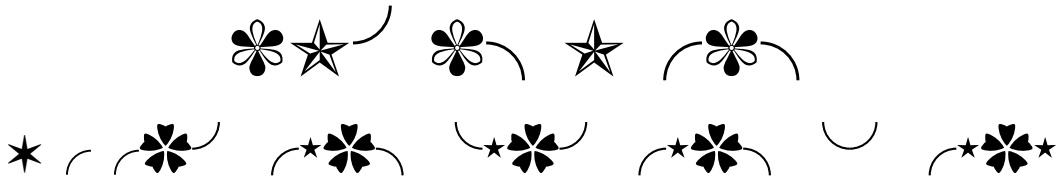
তারা কি আল্লাহﷻর দ্বীনের পরিবর্তে অন্য দ্বীন তালাশ করছে? আসমান ও যমীনে যা কিছু রয়েছে স্বেচ্ছায় হোক বা অনিচ্ছায় হোক, তাঁরই অনুগত হবে এবং তাঁর দিকেই ফিরে যাবে।

**Do they seek other than the religion of Allahﷻ (the true Islamic Monotheism worshipping none but Allahﷻ Alone), while to Him submitted all creatures in the heavens and the earth, willingly or unwillingly. And to Him shall they all be returned.**

શું તેઓ અલ્લાહﷻના દીન સિવાય અન્ય કોઈ દીન ચાહે છે? જ્યારે કે આકાશો અને ઝમીનમાં જે કાંઈ છે તે રાજીખુશીથી અથવા જબરદસ્તીથી તેને તાબે છે* તથા

Adh-Dhaariyat (51:56)ﷺ
I have only created Jinns and men, that they may serve Me.
मैंने तो जिन्नों और मनुष्यों को केवल इसलिए पैदा किया है कि वे मेरी बन्दगी करे
আমার এবাদত করার জন্যই আমি মানব ও জিন জাতি সৃষ্টি করেছি।
તેની જ તરફ તેઓને પાછા ફેરવવામાં આવશે.

अब क्या इन लोगों को अल्लाहﷻ के दीन (धर्म) के सिवा किसी और दीन की तलब है, हालाँकि आकाशों और धरती में जो कोई भी है, स्वेच्छापूर्वक या विवश होकर उसी के आगे झुका हुआ है। और उसी की ओर सबको लौटना है?

**//the-quran.app/r/3/83**

## Ar-Room (30:30)

فَأَقِمْ وَجْهَكَ لِلدِّينِ حَنِيفًا فِطْرَتَ ٱللَّهِ ٱلَّتِى
فَطَرَ ٱلنَّاسَ عَلَيْهَا لَا تَبْدِيلَ لِخَلْقِ ٱللَّهِ ذَٰلِكَ
ٱلدِّينُ ٱلْقَيِّمُ وَلَٰكِنَّ أَكْثَرَ ٱلنَّاسِ لَا يَعْلَمُونَ

**So set thou thy face steadily and truly to the**

**Faith: (establish) Allah'ﷻs handiwork according to the pattern on which He has made mankind: no change (let there be) in the work (wrought) by Allahﷻ: that is the standard Religion: but most among mankind understand not.**

তুমি একনিষ্ঠ ভাবে নিজেকে ধর্মের উপর প্রতিষ্ঠিত রাখ। এটাই আল্লাহﷻর প্রকৃতি, যার উপর তিনি মানব সৃষ্টি করেছেন। আল্লাহﷻর সৃষ্টির কোন পরিবর্তন নেই। এটাই সরল ধর্ম। কিন্তু অধিকাংশ মানুষ জানে না।

**So set you (O Muhammad SAW) your face towards the religion of pure Islamic Monotheism Hanifa (worship none but Allahﷻ Alone) Allah'ﷻs Fitrah (i.e. Allah's Islamic Monotheism), with which He has created mankind. No change let there be in Khalq-illah (i.e. the Religion of Allahﷻ**

**Islamic Monotheism), that is the straight religion, but most of men know not. [Tafsir At-Tabari, Vol 21, Page 41]**

બસ તારૂ ધ્યાન દીને હક તરફ રાખ આ દીન અલ્લાહﷻની ફિતરત છે કે જેના પર તેણે ઇન્સાનને પૈદા કર્યા છે, અને અલ્લાહﷻની ખિલ્કતમાં કોઇ ફેરફાર નથી,* બેશક આ જ સીધો અને મજબૂત દીન છે પરંતુ મોટા ભાગના લોકો જાણતા નથી:

अतः एक ओर का होकर अपने रुख़ को 'दीन' (धर्म) की ओर जमा दो, अल्लाहﷻ की उस प्रकृति का अनुसरण करो जिसपर उसने लोगों को पैदा किया। अल्लाहﷻ की बनाई हुई संरचना बदली नहीं जा सकती। यही सीधा और ठीक धर्म है, किन्तु अधिकतर लोग जानते नहीं।

**//the-quran./30/30**

Al-A'raaf (7:172)

When thy Lordﷻ drew forth from the Children of Adam - from their loins - their descendants, and made them testify concerning themselves, (saying): "Am I not your Lord (who cherishes and sustains you)?"- They said: "Yea! We do testify!" (This), lest ye should say on the Day of Judgment: "Of this we were never mindful":

وَإِذْ أَخَذَ رَبُّكَ مِنۢ بَنِىٓ ءَادَمَ مِن ظُهُورِهِمْ

ذُرِّيَّتَهُمْ وَأَشْهَدَهُمْ عَلَىٰٓ أَنفُسِهِمْ أَلَسْتُ بِرَبِّكُمْ

قَالُواْ بَلَىٰ شَهِدْنَآ أَن تَقُولُواْ يَوْمَ ٱلْقِيَـٰمَةِ إِنَّا كُنَّا عَنْ هَـٰذَا غَـٰفِلِينَ

और याद करो जब तुम्हारे रबﷻ ने आदम की सन्तान से (अर्थात उनकी पीठों से) उनकी सन्तति निकाली और उन्हें स्वयं उनके ऊपर गवाह बनाया कि " क्या मैं तुम्हारा रब नहीं हूँ?" बोले, "क्यों नहीं, हम गवाह है।" ऐसा इसलिए किया कि तुम क़ियामत के दिन कहीं यह न कहने लगो कि "हमें तो इसकी ख़बर ही न थी।"

আর যখন তোমার পালনকর্তাﷻ বনী আদমের পৃষ্টদেশ থেকে বের করলেন তাদের সন্তানদেরকে এবং নিজের উপর তাদেরকে প্রতিজ্ঞা করালেন, আমি কি তোমাদের পালনকর্তা নই ? তারা বলল, অবশ্যই, আমরা অঙ্গীকার করছি। আবার না কেয়ামতের দিন বলতে শুরু কর যে, এ বিষয়টি আমাদের জানা ছিল না।

**Adh-Dhaariyat (51:56)ﷺ**
**I have only created Jinns and men, that they may serve Me.**
**मैंने तो जिन्नों और मनुष्यों को केवल इसलिए पैदा किया है कि वे मेरी बन्दगी करे**
**আমার এবাদত করার জন্যই আমি মানব ও জিন জাতি সৃষ্টি করেছি।**

And (remember) when your Lord brought forth from the Children of Adam, from their loins, their seed and made them testify as to themselves (saying): "Am I not your Lordﷻ?" They said: "Yes! We testify," lest you should say on the Day of Resurrection: "Verily, we have been unaware of this."

અને જ્યારે તારા ~~પરવરદિગારે~~ અલ્લાહﷻઆદમની ઔલાદમાંથી તેમની પીઠમાંથી તેમની ઝુરીય્યતને કાઢી, અને તેમના ઉપર ખુદ તેમને જ ગવાહ બનાવ્યા, શું હું તમારો ~~પરવરદિગાર~~ અલ્લાહﷻનથી? (સર્વેએ) કહ્યુ કે (હા) બેશક અમે ગવાહી આપીએ છીએ, આ એટલા માટે કે કયામતના દિવસે એમ ન કહો કે અમે આનાથી ગાફેલ હતા.

Al-A'raaf (7:172)

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When thy Lord drew forth from the Children of Adam - from their loins - their descendants, and made them testify concerning themselves, (saying): "Am I not your Lordﷻ (who cherishes and sustains you)?"- They said: "Yea! We do testify!" (This), lest ye should say on the Day of Judgment: "Of this we were never mindful":

আর যখন তোমার পালনকর্তা বনী আদমের পৃষ্টদেশ থেকে বের করলেন তাদের সন্তানদেরকে এবং নিজের উপর তাদেরকে প্রতিজ্ঞা করালেন, আমি কি তোমাদের পালনকর্তা اللهﷻনই ? তারা বলল, অবশ্যই, আমরা অঙ্গীকার করছি। আবার না কেয়ামতের দিন বলতে শুরু কর যে, এ বিষয়টি আমাদের জানা ছিল না।

**Adh-Dhaariyat (51:56)﷽**
**I have only created Jinns and men, that they may serve Me.**
**मैंने तो जिन्नों और मनुष्यों को केवल इसलिए पैदा किया है कि वे मेरी बन्दगी करे**
**আমার এবাদত করার জন্যই আমি মানব ও জিন জাতি সৃষ্টি করেছি।**

And (remember) when your Lordالله ﷻ brought forth from the Children of Adam, from their loins, their seed (or from Adam's loin his offspring) and made them testify as to themselves (saying): "Am I not your Lordﷻ?" They said: "Yes! We testify," lest you should say on the Day of Resurrection: "Verily, we have been unaware of this."

અને જ્યારે તારા ~~પરવરદિગારે~~ અલ્લાﷻઆદમની ઔલાદમાંથી તેમની પીઠમાંથી તેમની ઝુરીય્યતને કાઢી, અને તેમના ઉપર ખુદ તેમને જ ગવાહ બનાવ્યા, શું હું તમારો ~~પરવરદિગાર~~ અલ્લાﷻનથી? (સર્વેએ) કહ્યુ કે (હા) બેશક અમે ગવાહી આપીએ છીએ, આ એટલા માટે કે કયામતના દિવસે એમ ન કહો કે અમે આનાથી ગાફેલ હતા.

और याद करो जब तुम्हारे रब ने आदम की सन्तान से (अर्थात उनकी पीठों से) उनकी सन्तति निकाली और

उन्हें स्वयं उनके ऊपर गवाह बनाया कि "क्या मैं तुम्हारा रब नहीं हूँ?" बोले, "क्यों नहीं, हम गवाह है।" ऐसा इसलिए किया कि तुम क़ियामत के दिन कहीं यह न कहने लगो कि "हमें तो इसकी ख़बर ही न थी।"

Al-A'raaf (7:173)

بسم الله الرحمن الرحيم

أَوْ تَقُولُوٓا۟ إِنَّمَآ أَشْرَكَ ءَابَآؤُنَا مِن قَبْلُ وَكُنَّا ذُرِّيَّةً مِّنۢ بَعْدِهِمْ ۖ أَفَتُهْلِكُنَا بِمَا فَعَلَ ٱلْمُبْطِلُونَ

Or lest ye should say: "Our fathers before us may have taken false gods, but we are (their) descendants after them: wilt Thou then destroy us because of the deeds of men who were futile?"

অথবা বলতে শুরু কর যে, অংশীদারিত্বের প্রথা তো আমাদের বাপ-দাদারা উদ্ভাবন করেছিল আমাদের পূর্বেই। আর আমরা হলাম তাদের

পশ্চাৎবর্তী সন্তান-সন্ততি। তাহলে কি সে কর্মের জন্য আমাদেরকে ধ্বংস করবেন, যা পথভ্রষ্টরা করেছে?

Or lest you should say: "It was only our fathers afortime who took others as partners in worship along with Allahﷻ, and we were (merely their) descendants after them; will You then destroy us because of the deeds of men who practised Al-Batil (i.e. polytheism and committing crimes and sins, invoking and worshipping others besides Allahﷻ)?" (Tafsir At-Tabari).

અથવા તમે એમ ન કહો કે ફકત અમારા બાપદાદા શિર્ક કરતા હતા, અને અમે તેમની નસ્લમાંથી હતા; (તેઓના રસ્તા ઊપર ચાલવા) માટે (લાચાર હતા) શું તું અહેલે બાતિલના આમાલના કારણે અમને હલાક કરીશ?

या कहो कि "(अल्लाहﷻ के साथ) साझी तो पहले

हमारे बाप-दादा ने किया। हम तो उसके पश्चात उनकी सन्तति में हुए है। तो क्या तू हमें उसपर विनष्ट करेगा जो कुछ मिथ्याचारियों ने किया है?"

Al-A'raaf (7:174)

بسم الله الرحمن الرحيم

وَكَذَٰلِكَ نُفَصِّلُ ٱلْءَايَٰتِ وَلَعَلَّهُمْ يَرْجِعُونَ

Thus do Weﷻ explain the signs in detail; and perchance they may turn (unto Us).

বস্তুতঃ এভাবে আমিﷻ বিষয়সমূহ সবিস্তারে বর্ণনা করি, যাতে তারা ফিরে আসে।

Thus do Weﷻ explain the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) in detail, so that they may turn (unto the truth).

Adh-Dhaariyat (51:56)ﷺ
I have only created Jinns and men, that they may serve Me.
मैंने तो जिन्नों और मनुष्यों को केवल इसलिए पैदा किया है कि वे मेरी बन्दगी करे
আমার এবাদত করার জন্যই আমি মানব ও জিন জাতি সৃষ্টি করেছি।

અને આવી રીતે અમેAllahﷻ આયતોને વાઝેહ કરી દઇએ છીએ કે કદાચને તેઓ પાછા ફરે.

Allahﷻइस प्रकार स्थिति के अनुकूल आयतें प्रस्तुत करते है। और शायद कि वे पलट आएँ

Al-A'raaf (7:175)

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وَٱتْلُ عَلَيْهِمْ نَبَأَ ٱلَّذِىٓ ءَاتَيْنَٰهُ ءَايَٰتِنَا فَٱنسَلَخَ مِنْهَا فَأَتْبَعَهُ ٱلشَّيْطَٰنُ فَكَانَ مِنَ ٱلْغَاوِينَ

Relate to them the story of the man to whom We sent Our signs, but he passed them by: so Satan followed him up, and he went astray.

আর আপনি তাদেরকে শুনিয়ে দিন, সে লোকের অবস্থা, যাকে আমি নিজের নিদর্শনসমূহ দান করেছিলাম, অথচ সে তা পরিহার করে বেরিয়ে গেছে। আর তার পেছনে লেগেছে শয়তান, ফলে

সে পথভ্রষ্টদের অন্তর্ভূক্ত হয়ে পড়েছে।

And recite (O Muhammad SAW) to them the story of him to whom We gave Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), but he threw them away, so Shaitan (Satan) followed him up, and he became of those who went astray.

અને તેમને તે શખ્સની ખબર આપો કે જેને અમોએ અમારી આયતો આપી, પણ પછી તે તેનાથી અલગ થઇ ગયો, જેથી શૈતાને તેને પકડી લીધો, પછી તે ગુમરાહોમાંનો થઇ ગયો.

और उन्हें उस व्यक्ति का हाल सुनाओ जिसे हमने अपनी आयतें प्रदान की किन्तु वह उनसे निकल भागा। फिर शैतान ने उसे अपने पीछे लगा लिया। अन्ततः वह पथभ्रष्ट और विनष्ट होकर रहा

▬ ▬__Al-A'raaf (7:176)

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وَلَوْ شِئْنَا لَرَفَعْنَٰهُ بِهَا وَلَٰكِنَّهُۥٓ أَخْلَدَ إِلَى ٱلْأَرْضِ وَٱتَّبَعَ هَوَىٰهُ فَمَثَلُهُۥ كَمَثَلِ ٱلْكَلْبِ إِن تَحْمِلْ عَلَيْهِ يَلْهَثْ أَوْ تَتْرُكْهُ يَلْهَث ذَّٰلِكَ مَثَلُ ٱلْقَوْمِ ٱلَّذِينَ كَذَّبُوا۟ بِـَٔايَٰتِنَا فَٱقْصُصِ ٱلْقَصَصَ لَعَلَّهُمْ يَتَفَكَّرُونَ

If it had been Our will, We should have elevated him with Our signs; but he inclined to the earth, and followed his own vain desires. His similitude is that of a dog: if you attack him, he lolls out his tongue, or if you leave him alone, he (still) lolls out his tongue. That is the similitude of those who reject Our signs; So relate the story; perchance they may reflect.

অবশ্য আমি ইচ্ছা করলে তার মর্যাদা বাড়িয়ে দিতাম সে সকল নিদর্শনসমূহের দৌলতে। কিন্তু সে যে অধঃপতিত এবং নিজের রিপুর অনুগামী হয়ে

রইল। সুতরাং তার অবস্থা হল কুকুরের মত; যদি তাকে তাড়া কর তবুও হাঁপাবে আর যদি ছেড়ে দাও তবুও হাঁপাবে। এ হল সেসব লোকের উদাহরণ; যারা মিথ্যা প্রতিপন্ন করেছে আমার নিদর্শনসমূহকে। অতএব, আপনি বিবৃত করুন এসব কাহিনী, যাতে তারা চিন্তা করে।

And had Weاللهﷻ willed, Weﷻ would surely have elevated him therewith but he clung to the earth and followed his own vain desire. So his description is the description of a dog: if you drive him away, he lolls his tongue out, or if you leave him alone, he (still) lolls his tongue out. Such is the description of the people who reject Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.). So relate the stories, perhaps they may reflect.

અને અગર અમે ચાહતે તો એ જ આયતો થકી તેને ઊચ્ચ દરજ્જે પહોંચાડી દેતે; પણ તે ઝમીનને વળગી

રહ્યો અને પોતાની (પસ્ત) ખ્વાહીશાતોની પૈરવી કરતો રહ્યો, માટે તેનો દાખલો (તે) કૂતરાના દાખલા જેવો છે કે અગર તું તેના પર હુમલો કરે તો તે તેની જીભ કાઢે અથવા તું તેને જતો કરે તો પણ તે જીભ કાઢે; આ અમારી આયત જૂઠલાવનાર લોકોનો દાખલો છે, માટે તું કિસ્સા વાંચી સંભળાવ કદાચ તેઓ વિચારે.

यदि हम चाहते तो इन आयतों के द्वारा उसे उच्चता प्रदान करते, किन्तु वह तो धरती के साथ लग गया और अपनी इच्छा के पीछे चला। अतः उसकी मिसाल कुत्ते जैसी है कि यदि तुम उसपर आक्षेप करो तब भी वह ज़बान लटकाए रहे या यदि तुम उसे छोड़ दो तब भी वह ज़बान लटकाए ही रहे। यही मिसाल उन लोगों की है, जिन्होंने हमारी आयतों को झुठलाया, तो तुम वृत्तान्त सुनाते रहो, कदाचित वे सोच-विचार कर सकें

Al-A'raaf (7:177)

سَآءَ مَثَلًا ٱلْقَوْمُ ٱلَّذِينَ كَذَّبُوا۟ بِـَٔايَٰتِنَا وَأَنفُسَهُمْ

كَانُوا۟ يَظْلِمُونَ

Evil as an example are people who reject Our signs and wrong their own souls.

তাদের উদাহরণ অতি নিকৃষ্ট, যারা মিথ্যা প্রতিপন্ন করেছে আমার আয়াত সমূহকে এবং তারা নিজেদেরই ক্ষতি সাধন করেছে।

Evil is the likeness of the people who reject Our Ayat (proofs, evidences, verses and signs, etc.), and used to wrong their ownselves.

તે કોમનો દાખલો ઘણોજ ખરાબ છે જે અમારી આયતોને જૂઠલાવે છે અને તેઓ પોતાની ઝાત ઊપર જ ઝુલ્મ કરે છે.

बुरे है मिसाल की दृष्टि से वे लोग, जिन्होंने हमारी आयतों को झुठलाया और वे स्वयं अपने ही ऊपर अत्याचार करते रहे

Al-A'raaf (7:178)

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مَن يَهْدِ ٱللَّهُ فَهُوَ ٱلْمُهْتَدِى وَمَن يُضْلِلْ فَأُو۟لَٰٓئِكَ هُمُ ٱلْخَٰسِرُونَ

Whom Allahﷻ doth guide,- he is on the right path: whom He rejects from His guidance,- such are the persons who perish.

যাকে আল্লাহﷻ পথ দেখাবেন, সেই পথপ্রাপ্ত হবে। আর যাকে তিনি পথ ভ্রষ্ট করবেন, সে হবে ক্ষতিগ্রস্ত।

Whomsoever Allahﷻ guides, he is the guided one, and whomsoever He sends astray, those! They are the losers.

જેની અલ્લાહﷻ હિદાયત કરે તેજ હિદાયત પામેલ છે;

**Adh-Dhaariyat (51:56)**

**I have only created Jinns and men, that they may serve Me.**

**मैंने तो जिन्नों और मनुष्यों को केवल इसलिए पैदा किया है कि वे मेरी बन्दगी करे**

**আমার এবাদত করার জন্যই আমি মানব ও জিন জাতি সৃষ্টি করেছি।**

અને જેને ગુમરાહ કરે છે તેઓ જ નુકશાન ભોગવનારા છે.

जिसे अल्लाहﷻ मार्ग दिखाए वही सीधा मार्ग पानेवाला है और जिसे वह मार्ग से वंचित रखे, तो ऐसे ही लोग घाटे में पड़नेवाले हैं

Al-A'raaf (7:179)

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

وَلَقَدْ ذَرَأْنَا لِجَهَنَّمَ كَثِيرًا مِّنَ ٱلْجِنِّ وَٱلْإِنسِ لَهُمْ قُلُوبٌ لَّا يَفْقَهُونَ بِهَا وَلَهُمْ أَعْيُنٌ لَّا يُبْصِرُونَ بِهَا وَلَهُمْ ءَاذَانٌ لَّا يَسْمَعُونَ بِهَآ أُو۟لَٰٓئِكَ كَٱلْأَنْعَٰمِ بَلْ هُمْ أَضَلُّ أُو۟لَٰٓئِكَ هُمُ ٱلْغَٰفِلُونَ

Many are the Jinns and men we have made for Hell: They have hearts wherewith they understand not, eyes wherewith they see not, and ears wherewith they hear not. They are like cattle,- nay more misguided: for they are

heedless (of warning).

আর আমি সৃষ্টি করেছি দোযখের জন্য বহু জ্বিন ও মানুষ। তাদের অন্তর রয়েছে, তার দ্বারা বিবেচনা করে না, তাদের চোখ রয়েছে, তার দ্বারা দেখে না, আর তাদের কান রয়েছে, তার দ্বারা শোনে না। তারা চতুষ্পদ জন্তুর মত; বরং তাদের চেয়েও নিকৃষ্টতর। তারাই হল গাফেল, শৈথিল্যপরায়ণ।

And surely, We have created many of the jinns and mankind for Hell. They have hearts wherewith they understand not, they have eyes wherewith they see not, and they have ears wherewith they hear not (the truth). They are like cattle, nay even more astray; those! They are the heedless ones.

અને બેશક અમોએ જિન્નાતો તથા ઇન્સાનોમાંથી ઘણાઓને જહન્નમ માટે જ પેદા કર્યાં છે; તેઓ દિલ (મન) ધરાવે છે તેનાથી સમજતા (વિચારતા) નથી, અને

**Adh-Dhaariyat (51:56)ﷺ**
**I have only created Jinns and men, that they may serve Me.**
**मैंने तो जिन्नों और मनुष्यों को केवल इसलिए पैदा किया है कि वे मेरी बन्दगी करे**
**আমার এবাদত করার জন্যই আমি মানব ও জিন জাতি সৃষ্টি করেছি।**

તેમની આંખો છે તેનાથી જોતા નથી, અને તેમના કાન છે તેનાથી સાંભળતા નથી; તેઓ જાનવરો જેવા છે બલ્કે તે કરતાંય વધુ ગુમરાહ છે; આ લોકો જ બેદરકાર (ગાફીલ) છે.

निश्चय ही हमने बहुत-से जिन्नों और मनुष्यों को जहन्नम ही के लिए फैला रखा है। उनके पास दिल है जिनसे वे समझते नहीं, उनके पास आँखें है जिनसे वे देखते नहीं; उनके पास कान है जिनसे वे सुनते नहीं। वे पशुओं की तरह है, बल्कि वे उनसे भी अधिक पथभ्रष्ट है। वही लोग है ज‌ो ग़फ़लत में पड़े हुए है

Al-A'raaf (7:180)

بسم الله الرحمن الرحيم

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

The most beautiful names belong to Allahﷻ: so call on him by them; but shun such men as

use profanity in his names: for what they do, they will soon be requited.

আর আল্লাহﷻর জন্য রয়েছে সব উত্তম নাম। কাজেই সে নাম ধরেই তাঁকে ডাক। আর তাদেরকে বর্জন কর, যারা তাঁর নামের ব্যাপারে বাঁকা পথে চলে। তারা নিজেদের কৃতকর্মের ফল শীঘ্রই পাবে।

And (all) the Most Beautiful Names belong to Allahﷻ, so call on Him by them, and leave the company of those who belie or deny (or utter impious speech against) His Names. They will be requited for what they used to do.

અને અલ્લાહﷻના સારા સારા નામ છે, માટે તે (અલ્લાહ)ને તેના વડે પોકારો અને તે લોકોને મૂકી દો જેઓ તેના નામોમાં (અયોગ્ય) ફેરફાર કરે છે તેઓ જેવા અમલ કર્યા કરતા હતા તેનો જ બદલો તેમને ટૂંક સમયમાં આપવામાં આવશે.

अच्छे नाम अल्लाहﷻ ही के है। तो तुम उन्हीं के द्वारा उसे पुकारो और उन लोगों को छोड़ो जो उसके नामों के सम्बन्ध में कुटिलता ग्रहण करते है। जो कुछ वे करते है, उसका बदला वे पाकर रहेंगे

Al-A'raaf (7:181)

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وَمِمَّنْ خَلَقْنَآ أُمَّةٌ يَهْدُونَ بِٱلْحَقِّ وَبِهِۦ يَعْدِلُونَ

Of those We have created are people who direct (others) with truth. And dispense justice therewith.

আর যাদেরকে আমি সৃষ্টি করেছি, তাদের মধ্যে এমন এক দল রয়েছে যারা সত্য পথ দেখায় এবং সে অনুযায়ী ন্যায়বিচার করে।

And of those whom We have created, there is a community who guides (others) with the

truth, and establishes justice therewith.

અને અમારા ખલ્ક કરેલામાંથી એક ગિરોહ હક સાથે હિદાયત કરે છે* અને તે વડે ઇન્સાફ કરે છે.

हमारे पैदा किए प्राणियों में कुछ लोग ऐसे भी है जो हक़ के अनुसार मार्ग दिखाते और उसी के अनुसार न्याय करते है

Al-A'raaf (7:182)

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وَٱلَّذِينَ كَذَّبُوا۟ بِـَٔايَٰتِنَا سَنَسْتَدْرِجُهُم مِّنْ حَيْثُ لَا يَعْلَمُونَ

Those who reject Our signs, We shall gradually visit with punishment, in ways they perceive not;

বস্তুতঃ যারা মিথ্যা প্রতিপন্ন করেছে আমার

আয়াতসমূহকে, আমি তাদেরকে ক্রমান্বয়ে পাকড়াও করব এমন জায়গা থেকে, যার সম্পর্কে তাদের ধারণাও হবে না।

Those who reject Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), We shall gradually seize them with punishment in ways they perceive not.

અને જે લોકો અમારી આયતોને જૂઠલાવે છે તેમને ખબર પણ નહિ પડે ધીમે ધીમે એ રીતે અમે તેમને (અઝાબમાં) જકડી લેશું.

रहे वे लोग जिन्होंने हमारी आयतों को झुठलाया, हम उन्हें क्रमशः तबाही की ओर ले जाएँगे, ऐसे तरीक़े से जिसे वे जानते नहीं

Al-A'raaf (7:183)

وَأُمْلِى لَهُمْ إِنَّ كَيْدِى مَتِينٌ

Respite will Iﷻ grant unto them: for My scheme is strong (and unfailing).

বস্তুতঃ আমিﷻ তাদেরকে ঢিল দিয়ে থাকি। নিঃসন্দেহে আমার কৌশল সুনিপুণ।

And Iﷻ respite them; certainly My Plan is strong.

ﷻ
હું તેમને ઢીલ આપતો રહું છું; બેશક મારી યોજના મજબૂત છે.

मैंﷻ तो उन्हें ढील दिए जा रहा हूँ। निश्चय ही मेरी चाल अत्यन्त सुदृढ़ है

Al-A'raaf (7:184)

بسم الله الرحمن الرحيم

أَوَلَمْ يَتَفَكَّرُوا۟ مَا بِصَاحِبِهِم مِّن جِنَّةٍ إِنْ هُوَ إِلَّا نَذِيرٌ مُّبِينٌ

Do they not reflect? Their companion is not seized with madness: he is but a perspicuous warner.

তারা কি লক্ষ্য করেনি যে, তাদের সঙ্গী লোকটির মস্তিষ্কে কোন বিকৃতি নেই? তিনি তো ভীতি প্রদর্শনকারী প্রকৃষ্টভাবে।

Do they not reflect? There is no madness in their companion (Muhammad SAW). He is but a plain warner.

શું તેઓ ચિંતન મનન (ફિક્ર) નથી કરતા કે તેમના સાથીમાં (પયગંબર) પાગલપન નથી, તે ફકત વાઝેહ તૌર પર અઝાબથી ડરાવનાર છે?

क्या उन लोगों ने विचार नहीं किया? उनके साथी को कोई उन्माद नहीं। वह तो बस एक साफ़-साफ़ सचेत करनेवाला है

Al-A'raaf (7:185)

بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

أَوَلَمۡ يَنظُرُواْ فِي مَلَكُوتِ ٱلسَّمَٰوَٰتِ وَٱلۡأَرۡضِ وَمَا خَلَقَ ٱللَّهُ مِن شَيۡءٖ وَأَنۡ عَسَىٰٓ أَن يَكُونَ قَدِ ٱقۡتَرَبَ أَجَلُهُمۡۖ فَبِأَيِّ حَدِيثِۭ بَعۡدَهُۥ يُؤۡمِنُونَ

Do they see nothing in the government of the heavens and the earth and all that Allahﷻ hath created? (Do they not see) that it may well be that their terms is nigh drawing to an end? In what message after this will they then believe?

তারা কি প্রত্যক্ষ করেনি আকাশ ও পৃথিবীর রাজ্য সম্পর্কে এবং যা কিছু সৃষ্টি করেছেন আল্লাহﷻ

তা'আলা বস্তু সামগ্রী থেকে এবং এ ব্যাপারে যে, তাদের সাথে কৃত ওয়াদার সময় নিকটবর্তী হয়ে এসেছে? বস্তুতঃ এরপর কিসের উপর ঈমান আনবে?

Do they not look in the dominion of the heavens and the earth and all things that Allahﷻ has created, and that it may be that the end of their lives is near. In what message after this will they then believe?

આકાશો તથા ઝમીનની હુકૂમતમાં અને (બીજું) જે કાંઇપણ અલ્લાહેﷻ પેદા કર્યુ છે તેને શું તેઓ (ધ્યાનથી) જોતા નથી (કે) કદાચ તે(ના જીવન)ની મુદ્દત પૂરી થવાની નઝદીક હોય? પછી આના બાદ તેઓ કઇ વાત ઉપર ઇમાન લાવશે?

या क्या उन्होंने आकाशों और धरती के राज्य पर और जो चीज़ भी अल्लाहﷻ ने पैदा की है उसपर दृष्टि नहीं डाली, और इस बात पर कि कदाचित उनकी

अवधि निकट आ लगी हो? फिर आख़िर इसके बाद अब कौन-सी बात हो सकती है, जिसपर वे ईमान लाएँगे?

## Al-A'raaf (7:186)

ﷺ

مَن يُضْلِلِ ٱللَّهُ فَلَا هَادِىَ لَهُۥ ۚ وَيَذَرُهُمْ فِى طُغْيَٰنِهِمْ يَعْمَهُونَ

To such as Allahﷻ rejects from His guidance, there can be no guide: He will leave them in their trespasses, wandering in distraction.

আল্লাহﷻ যাকে পথভ্রষ্ট করেন। তার কোন পথপ্রদর্শক নেই। আর আল্লাহﷻ তাদেরকে তাদের দুষ্টামীতে মত্ত অবস্তায় ছেড়ে দিয়ে রাখেন।

Whomsoever Allahﷻ sends astray, none can guide him; and Heاللهﷻ lets them wander

blindly in their transgressions.

અલ્લાહﷻ કોઇને ગુમરાહ કરે પછી તેનો હિદાયત કરનારો કોઇ નહી હોય અને તેઓને સરકશીમાં ભટકતા રહેવા દેશે.

जिसे अल्लाहﷻ मार्ग से वंचित रखे उसके लिए कोई मार्गदर्शक नहीं। वह तो तो उन्हें उनकी सरकशी ही में भटकता हुआ छोड़ रहा है

Al-A'raaf (7:187)

بسم الله الرحمن الرحيم

يَسْـَٔلُونَكَ عَنِ ٱلسَّاعَةِ أَيَّانَ مُرْسَىٰهَا قُلْ إِنَّمَا
عِلْمُهَا عِندَ رَبِّى لَا يُجَلِّيهَا لِوَقْتِهَآ إِلَّا هُوَ ثَقُلَتْ
فِى ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ لَا تَأْتِيكُمْ إِلَّا بَغْتَةً
يَسْـَٔلُونَكَ كَأَنَّكَ حَفِىٌّ عَنْهَا قُلْ إِنَّمَا عِلْمُهَا عِندَ
ٱللَّهِ وَلَٰكِنَّ أَكْثَرَ ٱلنَّاسِ لَا يَعْلَمُونَ

They ask thee about the (final) Hour - when

will be its appointed time? Say: "The knowledge thereof is with my Lordﷲﷻ (alone): None but He can reveal as to when it will occur. Heavy were its burden through the heavens and the earth. Only, all of a sudden will it come to you." They ask thee as if thou Wert eager in search thereof: Say: "The knowledge thereof is with Allahﷻ (alone), but most men know not."

আপনাকে জিজ্ঞেস করে, কেয়ামত কখন অনুষ্ঠিত হবে? বলে দিন এর খবর তো আমার পালনকর্তারﷲﷻ কাছেই রয়েছে। তিনিই তা অনাবৃত করে দেখাবেন নির্ধারিত সময়ে। আসমান ও যমীনের জন্য সেটি অতি কঠিন বিষয়। যখন তা তোমাদের উপর আসবে অজান্তেই এসে যাবে। আপনাকে জিজ্ঞেস করতে থাকে, যেন আপনি তার অনুসন্ধানে লেগে আছেন। বলে দিন, এর সংবাদ বিশেষ করে আল্লাহﷻর নিকটই রয়েছে। কিন্তু তা অধিকাংশ লোকই উপলব্ধি করে না।

They ask you about the Hour (Day of Resurrection): "When will be its appointed time?" Say: "The knowledge thereof is with my Lord (Alone). None can reveal its time but He. Heavy is its burden through the heavens and the earth. It shall not come upon you except all of a sudden." They ask you as if you have a good knowledge of it. Say: "The knowledge thereof is with Allahﷻ (Alone) but most of mankind know not."

તેઓ તને તે નક્કી કરેલ સમય વિશે* સવાલ કરે છે કે તે કયારે આવશે ? તું કહે કે તેની ખબર મારા પરવરદિગારને જ છે; તેના સિવાય કોઇ તેના નક્કી કરેલ સમયને જાહેર નહી કરે; તે આકાશો તથા ઝમીનમાં એક ભારે ઘડી હશે. જે તમારી ઉપર ઓચિંતા આવશે. તેઓ તને એવી રીતે પૂછે છે કે જાણે તું તેની હકીકત જાણતો હોય; તું કહે કે તેનું ઇલ્મ અલ્લાહની પાસે જ છે, પરંતુ ઘણા ખરા લોકો જાણતા નથી.

तुमसे उस घड़ी (क़ियामत) के विषय में पूछते है कि वह कब आएगी? कह दो, "उसका ज्ञान मेरे रब ही के पास है। अतः वही उसे उसके समय पर प्रकट करेगा। वह आकाशों और धरती में बोझिल हो गई है - बस अचानक ही वह तुमपर आ जाएगी।" वे तुमसे पूछते है मानो तुम उसके विषय में भली-भाँति जानते हो। कह दो, "उसका ज्ञान तो बस अल्लाहﷻ ही के पास है - किन्तु अधिकांश लोग नहीं जानते।"

Al-A'raaf (7:188)

ﷺ

قُل لَّآ أَمْلِكُ لِنَفْسِى نَفْعًا وَلَا ضَرًّا إِلَّا مَا شَآءَ ٱللَّهُ وَلَوْ كُنتُ أَعْلَمُ ٱلْغَيْبَ لَٱسْتَكْثَرْتُ مِنَ ٱلْخَيْرِ وَمَا مَسَّنِىَ ٱلسُّوٓءُ إِنْ أَنَا۠ إِلَّا نَذِيرٌ وَبَشِيرٌ لِّقَوْمٍ يُؤْمِنُونَ

Say: "I have no power over any good or harm to myself except as Allah ﷻwilleth. If I had

knowledge of the unseen, I should have multiplied all good, and no evil should have touched me: I am but a warner, and a bringer of glad tidings to those who have faith."

আপনি বলে দিন, আমি আমার নিজের কল্যাণ সাধনের এবং অকল্যাণ সাধনের মালিক নই, কিন্তু যা আল্লাহﷻ চান। আর আমি যদি গায়বের কথা জেনে নিতে পারতাম, তাহলে বহু মঙ্গল অর্জন করে নিতে পারতাম, ফলে আমার কোন অমঙ্গল কখনও হতে পারত না। আমি তো শুধুমাত্র একজন ভীতি প্রদর্শক ও সুসংবাদদাতা ঈমানদারদের জন্য।

Say (O Muhammad SAW): "I possess no power of benefit or hurt to myself except as Allahﷻ wills. If I had the knowledge of the Ghaib (unseen), I should have secured for myself an abundance of wealth, and no evil should have touched me. I am but a warner, and a bringer

of glad tidings unto people who believe."

તું કહે કે હું મારી જાત માટે કોઇપણ પ્રકારના નફા નુકસાનનો માલિક નથી. સિવાય કે જે અલ્લાહﷻ ચાહે, અને જો હું ગૈબી વાતો જાણતો હોત તો હું ઘણો ફાયદો મેળવત અને બદી (નુકસાન) મને અડકતે પણ નહિ. હું ઇમાનવાળા માટે ફકત એક ડરાવનાર અને ખુશખબર આપનારો છું.

कहो, "मैं अपने लिए न तो लाभ का अधिकार रखता हूँ और न हानि का,बल्कि अल्लाहﷻ ही की इच्छा क्रियान्वित है। यदि मुझे परोक्ष (ग़ैब) का ज्ञान होता तो बहुत-सी भलाई समेट लेता और मुझे कभी कोई हानि न पहुँचती। मैं तो बस सचेत करनेवाला हूँ, उन लोगों के लिए जो ईमान लाएँ।"

Al-A'raaf (7:191)

أَيُشْرِكُونَ مَا لَا يَخْلُقُ شَيْـًٔا وَهُمْ يُخْلَقُونَ

Do they indeed ascribe to Him as partners things that can create nothing, but are themselves created?

তারা কি এমন কাউকে শরীক সাব্যস্ত করে, যে একটি বস্তুও সৃষ্টি করেনি, বরং তাদেরকে সৃষ্টি করা হয়েছে।

Do they attribute as partners to Allahﷻ those who created nothing but they themselves are created?

શું જેઓને ખલ્ક કરવામાં આવ્યા છે અને જેઓ કોઇ ચીઝને ખલ્ક કરતા નથી, તેઓને શરીક બનાવે છે?

क्या वे उसको साझी ठहराते है जो कोई चीज़ भी पैदा नहीं करता, बल्कि ऐसे उनके ठहराए हुए साझीदार तो स्वयं पैदा किए जाते हैं

Al-A'raaf (7:192)

﷽

وَلَا يَسْتَطِيعُونَ لَهُمْ نَصْرًا وَلَآ أَنفُسَهُمْ يَنصُرُونَ

No aid can they give them, nor can they aid themselves!

আর তারা, না তাদের সাহায্য করতে পারে, না নিজের সাহায্য করতে পারে।

No help can they give them, nor can they help themselves.

(શરીકો) પોતાની અને તેઓ (મુશરીકો)ની મદદ કરી શકશે નહી.

और वे न तो उनकी सहायता करने की सामर्थ्य रखते है और न स्वयं अपनी ही सहायता कर सकते है?

Al-A'raaf (7:193)

بسم الله الرحمن الرحيم

وَإِن تَدْعُوهُمْ إِلَى ٱلْهُدَىٰ لَا يَتَّبِعُوكُمْ سَوَآءٌ عَلَيْكُمْ أَدَعَوْتُمُوهُمْ أَمْ أَنتُمْ صَٰمِتُونَ

If ye call them to guidance, they will not obey: For you it is the same whether ye call them or ye hold your peace!

আর তোমরা যদি তাদেরকে আহবান কর সুপথের দিকে, তবে তারা তোমাদের আহবান অনুযায়ী চলবে না। তাদেরকে আহবান জানানো কিংবা নীরব থাকা উভয়টিই তোমাদের জন্য সমান।

And if you call them to guidance, they follow you not. It is the same for you whether you call them or you keep silent.

અને જો તમે તેમને હિદાયત તરફ બોલાવશો તો તેઓ

Adh-Dhaariyat (51:56)ﷺ
I have only created Jinns and men, that they may serve Me.
मैंने तो जिन्नों और मनुष्यों को केवल इसलिए पैदा किया है कि वे मेरी बन्दगी करे
আমার এবাদত করার জন্যই আমি মানব ও জিন জাতি সৃষ্টি করেছি।

(મુશરિકો) તમારી પૈરવી કરશે નહિ; તમારા માટે સરખું જ છે તેમને ચાહે બોલાવો અથવા ખામોશ રહો.

यदि तुम उन्हें सीधे मार्ग की ओर बुलाओ तो वे तुम्हारे पीछे न आएँगे। तुम्हारे लिए बराबर है - उन्हें पुकारो या तुम चुप रहो

Al-A'raaf (7:194)

بسم الله الرحمن الرحيم

إِنَّ ٱلَّذِينَ تَدۡعُونَ مِن دُونِ ٱللَّهِ عِبَادٌ أَمۡثَالُكُمۡ فَٱدۡعُوهُمۡ فَلۡيَسۡتَجِيبُواْ لَكُمۡ إِن كُنتُمۡ صَٰدِقِينَ

Verily those whom ye call upon besides Allahﷻ are servants like unto you: Call upon them, and let them listen to your prayer, if ye are (indeed) truthful!

আল্লাহﷻকে বাদ দিয়ে তোমরা যাদেরকে ডাক, তারা সবাই তোমাদের মতই বান্দা। অতএব, তোমরা

যাদেরকে ডাক, তখন তাদের পক্ষেও তো তোমাদের সে ডাক কবুল করা উচিত যদি তোমরা সত্যবাদী হয়ে থাক?

Verily, those whom you call upon besides Allah are slaves like you. So call upon them and let them answer you if you are truthful.

બેશક તમે અલ્લાહના સિવાય જેમને પોકારો છો તેઓ તમારા જેવી જ મખ્લૂક છે, માટે દુઆ કરો કે તેઓ તમને જવાબ આપે જો તમે સાચા હોવ.

तुम अल्लाह को छोड़कर जिन्हें पुकारते हो वे तो तुम्हारे ही जैसे बन्दे है, अतः पुकार लो उनको, यदि तुम सच्चे हो, तो उन्हें चाहिए कि वे तुम्हें उत्तर दे!

Al-A'raaf (7:195)

أَلَهُمْ أَرْجُلٌ يَمْشُونَ بِهَآ أَمْ لَهُمْ أَيْدٍ يَبْطِشُونَ

بِهَآ أَمْ لَهُمْ أَعْيُنٌ يُبْصِرُونَ بِهَآ أَمْ لَهُمْ ءَاذَانٌ يَسْمَعُونَ بِهَا قُلِ ٱدْعُوا۟ شُرَكَآءَكُمْ ثُمَّ كِيدُونِ فَلَا تُنظِرُونِ

Have they feet to walk with? Or hands to lay hold with? Or eyes to see with? Or ears to hear with? Say: "Call your 'god-partners', scheme (your worst) against me, and give me no respite!

তাদের কি পা আছে, যদ্বারা তারা চলাফেরা করে, কিংবা তাদের কি হাত আছে, যদ্বারা তারা ধরে। অথবা তাদের কি চোখ আছে যদ্বারা তারা দেখতে পায় কিংবা তাদের কি কান আছে যদ্বারা শুনতে পায়? বলে দাও, তোমরা ডাক তোমাদের অংশীদারদিগকে, অতঃপর আমার অমঙ্গল কর এবং আমাকে অবকাশ দিও না।

Have they feet wherewith they walk? Or have they hands wherewith they hold? Or have they

eyes wherewith they see? Or have they ears wherewith they hear? Say (O Muhammad SAW): "Call your (so-called) partners (of Allahﷻ) and then plot against me, and give me no respite!

શું તેમના પગ છે કે જેના વડે તેઓ ચાલે છે, અથવા તેમના હાથ છે કે જેના વડે તેઓ પકડે છે, અથવા તેમની આંખો છે કે જેના વડે તેઓ જૂએ છે, અથવા તેમના કાન છે કે જેના વડે તેઓ સાંભળે છે? કહે કે તમારા શરીકોને બોલાવી લો પછી મારા વિરૂધ્ધ જે મક્ર કરવો હોય તે કરો, અને મને કંઇપણ મોહલત ન આપજો!

क्या उनके पाँव हैं जिनसे वे चलते हों या उनके हाथ हैं जिनसे वे पकड़ते हों या उनके पास आँखें हीं जिनसे वे देखते हों या उनके कान हैं जिनसे वे सुनते हों? कहों, "तुम अपने ठहराए हु सहभागियों को बुला लो, फिर मेरे विरुद्ध चालें न चलो, इस प्रकार कि मुझे मुहलत न दो

Al-A'raaf (7:196)

بسم الله الرحمن الرحيم

إِنَّ وَلِـِّۧىَ ٱللَّهُ ٱلَّذِى نَزَّلَ ٱلْكِتَٰبَ وَهُوَ يَتَوَلَّى ٱلصَّٰلِحِينَ

"For my Protector is Allahﷻ, Who revealed the Book (from time to time), and He will choose and befriend the righteous.

আমার সহায় তো হলেন আল্লাহﷻ, যিনি কিতাব অবতীর্ণ করেছেন। বস্তুত; তিনিই সাহায্য করেন সৎকর্মশীল বান্দাদের।

"Verily, my Wali (Protector, Supporter, and Helper, etc.) is Allahﷻ Who has revealed the Book (the Quran), and He protects (supports and helps) the righteous.

બેશક મારો સરપરસ્ત અલ્લાહﷻ છે કે જેણે કિતાબ નાઝિલ કરી છે, અને તે નેક બંદાઓનો સરપરસ્ત છે.

निश्चय ही मेरा संरक्षक मित्र अल्लाहﷻ है, जिसने यह किताब उतारी और वह अच्छे लोगों का संरक्षण करता है

Al-A'raaf (7:197)

﷽

وَٱلَّذِينَ تَدْعُونَ مِن دُونِهِۦ لَا يَسْتَطِيعُونَ نَصْرَكُمْ وَلَآ أَنفُسَهُمْ يَنصُرُونَ

"But those ye call upon besides Him, are unable to help you, and indeed to help themselves."

আর তোমরা তাঁকে বাদ দিয়ে যাদেরকে ডাক তারা না তোমাদের কোন সাহায্য করতে পারবে, না নিজেদের আত্নরক্ষা করতে পারবে।

"And those whom you call upon besides Him (Allahﷻ) cannot help you nor can they help themselves."

અને તેના સિવાય તમે જેને પોકારો છો તેઓ ન તમારી મદદ કરી શકે છે, અને ન પોતાની મદદ કરી શકે છે.

रहे वे जिन्हें तुम उसको छोड़कर पुकारते हो, वे तो तुम्हारी, सहायता करने की सामर्थ्य रखते है और न स्वयं अपनी ही सहायता कर सकते है

Al-A'raaf (7:198)

﷽

وَإِن تَدْعُوهُمْ إِلَى ٱلْهُدَىٰ لَا يَسْمَعُوا۟ وَتَرَىٰهُمْ يَنظُرُونَ إِلَيْكَ وَهُمْ لَا يُبْصِرُونَ

If thou callest them to guidance, they hear not. Thou wilt see them looking at thee, but they

see not.

আর তুমি যদি তাদেরকে সুপথে আহবান কর, তবে তারা তা কিছুই শুনবে না। আর তুমি তো তাদের দেখছই, তোমার দিকে তাকিয়ে আছে, অথচ তারা কিছুই দেখতে পাচ্ছে না।

And if you call them to guidance, they hear not and you will see them looking at you, yet they see not.

અને અગર તમે તેમને હિદાયત તરફ બોલાવશો તો પણ તેઓ કાંઇ સાંભળશે નહિ; અને તમે જોશો કે તેઓ તમારી તરફ જોઇ રહ્યા છે, જો કે (હકીકતમાં) તેઓ જોતા જ નથી.

और यदि तुम उन्हें सीधे मार्ग की ओर बुलाओ तो वे न सुनेंगे। वे तुम्हें ऐसे दीख पड़ते हैं जैसे वे तुम्हारी ओर ताक रहे हैं, हालाँकि वे कुछ भी नहीं देखते

Al-A'raaf (7:199)

خُذِ ٱلْعَفْوَ وَأْمُرْ بِٱلْعُرْفِ وَأَعْرِضْ عَنِ ٱلْجَٰهِلِينَ

Hold to forgiveness; command what is right;
But turn away from the ignorant.

আর ক্ষমা করার অভ্যাস গড়ে তোল, সৎকাজের নির্দেশ দাও এবং মূর্খ জাহেলদের থেকে দূরে সরে থাক।

Show forgiveness, enjoin what is good, and turn away from the foolish (i.e. don't punish them).

દરગુજર અને નમ્રતાનો રસ્તો અપનાવો તથા નેકીનો હુકમ આપો અને નાદાનોથી મોઢું ફેરવી લો (ધ્યાન ન આપો)

**Adh-Dhaariyat (51:56)ﷻ**
**I have only created Jinns and men, that they may serve Me.**
**मैंने तो जिन्नों और मनुष्यों को केवल इसलिए पैदा किया है कि वे मेरी बन्दगी करे**
**আমার এবাদত করার জন্যই আমি মানব ও জিন জাতি সৃষ্টি করেছি।**

क्षमा की नीति अपनाओ और भलाई का हुक्म देते रहो और अज्ञानियों से किनारा खींचो

Al-A'raaf (7:200)

ﷻ

وَإِمَّا يَنزَغَنَّكَ مِنَ ٱلشَّيْطَٰنِ نَزْغٌ فَٱسْتَعِذْ بِٱللَّهِ إِنَّهُۥ سَمِيعٌ عَلِيمٌ

If a suggestion from Satan assail thy (mind), seek refuge with Allahﷻ; for He heareth and knoweth (all things).

আর যদি শয়তানের প্ররোচনা তোমাকে প্ররোচিত করে, তাহলে আল্লাহﷻর শরণাপন্ন হও তিনিই শ্রবণকারী, মহাজ্ঞানী।

And if an evil whisper comes to you from Shaitan (Satan) then seek refuge with Allah.ﷻ Verily, He is All-Hearer, All-Knower.

અને જો તને શૈતાન તરફથી કોઇ ઊશ્કેરણીજનક વસવસો થાય તો અલ્લાહﷻથી પનાહ માંગ; કારણકે તે સાંભળનાર અને જાણનાર છે.

और यदि शैतान तुम्हें उकसाए तो अल्लाहﷻ की शरण माँगो। निश्चय ही, वह सब कुछ सुनता जानता है

Al-A'raaf (7:201)

﷽

إِنَّ ٱلَّذِينَ ٱتَّقَوْا۟ إِذَا مَسَّهُمْ طَٰٓئِفٌ مِّنَ ٱلشَّيْطَٰنِ تَذَكَّرُوا۟ فَإِذَا هُم مُّبْصِرُونَ

Those who fear Allahﷻ, when a thought of evil from Satan assaults them, bring Allahﷻ to remembrance, when lo! they see (aright)!

যাদের মনে ভয় রয়েছে, তাদের উপর শয়তানের আগমন ঘটার সাথে সাথেই তারা সতর্ক হয়ে যায়

**Adh-Dhaariyat (51:56)ﷺ**

**I have only created Jinns and men, that they may serve Me.**

**मैंने तो जिन्नों और मनुष्यों को केवल इसलिए पैदा किया है कि वे मेरी बन्दगी करे**

**আমার এবাদত করার জন্যই আমি মানব ও জিন জাতি সৃষ্টি করেছি।**

এবং তখনই তাদের বিবেচনাশক্তি জাগ্রত হয়ে উঠে।

Verily, those who are Al-Muttaqun (the pious - see V. 2:2), when an evil thought comes to them from Shaitan (Satan), they remember (Allahﷻ), and (indeed) they then see (aright).

બેશક જેઓ પરહેઝગાર છે તેમને જ્યારે શૈતાની વસવસો થાય છે ત્યારે (અલ્લાહﷻને) યાદ કરે છે પછી તેઓ (હકીકતોને) જોવા લાગે છે.

जो डर रखते हैं, उन्हें जब शैतान की ओर से कोई ख़याल छू जाता है, तो वे चौंक उठते हैं। फिर वे साफ़ देखने लगते हैं

Al-A'raaf (7:202)

بسم اللہ الرحمن الرحیم

وَإِخْوَٰنُهُمْ يَمُدُّونَهُمْ فِى ٱلْغَىِّ ثُمَّ لَا يُقْصِرُونَ

But their brethren (the evil ones) plunge them deeper into error, and never relax (their efforts).

পক্ষান্তরে যারা শয়তানের ভাই, তাদেরকে সে ক্রমাগত পথভ্রষ্ট তার দিকে নিয়ে যায় অতঃপর তাতে কোন কমতি করে না।

But (as for) their brothers (the devils) they (i.e. the devils) plunge them deeper into error, and they never stop short.

અને તેઓ (મુશરિકો)ના (શૈતાન) ભાઇઓ તેમને ગુમરાહીમાં વધારી ખેંચી જાય છે, અને તેઓ જરા પણ કચાશ રાખતા નથી.

और उन (शैतानों) के भाई उन्हें गुमराही में खींचे लिए जाते हैं, फिर वे कोई कमी नहीं करते

Al-A'raaf (7:170)

بسم الله الرحمن الرحيم

وَٱلَّذِينَ يُمَسِّكُونَ بِٱلْكِتَٰبِ وَأَقَامُوا۟ ٱلصَّلَوٰةَ إِنَّا لَا نُضِيعُ أَجْرَ ٱلْمُصْلِحِينَ

As to those who hold fast by the Book and establish regular prayer,- never shall We suffer the reward of the righteous to perish.

আর যেসব লোক সুদৃঢ়ভাবে কিতাবকে আঁকড়ে থাকে এবং নামায প্রতিষ্ঠা করে নিশ্চয়ই আমি বিনষ্ট করব না সৎকর্মীদের সওয়াব।

And as to those who hold fast to the Book (i.e. act on its teachings) and perform As-Salat (Iqamat-as-Salat), certainly, We shall never waste the reward of those who do righteous deeds.

અને જે લોકો કિતાબને વળગી રહે છે તથા નમાઝ કાયમ રાખે છે, બેશક અમે પણ નેકી કરનારાઓના બદલાને બરબાદ થવા દેતા નથી.

और जो लोग किताब को मज़बूती से थामते है और जिन्होंने नमाज़ क़ायम कर रखी है, तो काम को ठीक रखनेवालों के प्रतिदान को हम कभी अकारथ नहीं करते

Al-A'raaf (7:204)

﷽

وَإِذَا قُرِئَ ٱلْقُرْءَانُ فَٱسْتَمِعُوا۟ لَهُۥ وَأَنصِتُوا۟ لَعَلَّكُمْ تُرْحَمُونَ

When the Qur'an is read, listen to it with attention, and hold your peace: that ye may receive Mercy.

আর যখন কোরআন পাঠ করা হয়, তখন তাতে

কান লাগিয়ে রাখ এবং নিশ্চুপ থাক যাতে তোমাদের উপর রহমত হয়।

So, when the Quran is recited, listen to it, and be silent that you may receive mercy. [i.e. during the compulsory congregational prayers when the Imam (of a mosque) is leading the prayer (except Surat Al-Fatiha), and also when he is delivering the Friday-prayer Khutbah]. [Tafsir At-Tabari, Vol. 9, Pages 162-4]

અને જયારે કુરઆન પઢવામાં આવે ત્યારે તમે તેને ધ્યાનપૂર્વક સાંભળો અને ચૂપ રહો. કદાચ તમારા પર રહેમ કરવામાં આવે.

जब क़ुरआन पढ़ा जाए तो उसे ध्यानपूर्वक सुनो और चुप रहो, ताकि तुमपर दया की जाए

Al-A'raaf (7:205)

ﷲ

وَٱذْكُر رَّبَّكَ فِى نَفْسِكَ تَضَرُّعًا وَخِيفَةً وَدُونَ ٱلْجَهْرِ مِنَ ٱلْقَوْلِ بِٱلْغُدُوِّ وَٱلْءَاصَالِ وَلَا تَكُن مِّنَ ٱلْغَٰفِلِينَ

And do thou (O reader!) Bring thy Lord to remembrance in thy (very) soul, with humility and in reverence, without loudness in words, in the mornings and evenings; and be not thou of those who are unheedful.

আর স্মরণ করতে থাক স্বীয় পালনকর্তাকে আপন মনে ক্রন্দনরত ও ভীত-সন্ত্রস্ত অবস্থায় এবং এমন স্বরে যা চিৎকার করে বলা অপেক্ষা কম; সকালে ও সন্ধ্যায়। আর বে-খবর থেকো না।

And remember your Lord by your tongue and within yourself, humbly and with fear without loudness in words in the mornings, and in the afternoons and be not of those who are

neglectful.

અને તારા મનમાં તારા પરવરદિગારને ઊંચા સાદે નહિ પણ કરગરીને તથા ડરતા ડરતા સવાર સાંજ યાદ કરતો રહે, અને ગાફિલોમાંથી ન રહેજે.

अपने रब को अपने मन में प्रातः और संध्या के समयों में विनम्रतापूर्वक, डरते हुए और हल्की आवाज़ के साथ याद किया करो। और उन लोगों में से न हो जाओ जो ग़फ़लत में पड़े हुए है

Al-A'raaf (7:206)

إِنَّ ٱلَّذِينَ عِندَ رَبِّكَ لَا يَسْتَكْبِرُونَ عَنْ عِبَادَتِهِۦ وَيُسَبِّحُونَهُۥ وَلَهُۥ يَسْجُدُونَ

Those who are near to thy Lordﷻ, disdain

not to do Him worship: They celebrate His praises, and prostrate before Him.

নিশ্চয়ই যারা তোমার পরওয়ারদেগারের সান্নিধ্যে রয়েছেন, তারা তাঁর বন্দেগীর ব্যাপারে অহঙ্কার করেন না এবং স্মরণ করেন তাঁর পবিত্র সত্তাকে; আর তাঁকেই সেজদা করেন।

Surely, those who are with your Lord (angels) are never too proud to perform acts of worship to Himﷲﷻ, but they glorify His Praise and prostrate before Him.

બેશક જે લોકો તારા ~~પરવરદિગારના~~ ﷲﷻમુકર્રબ (નઝદીક) છે તેઓ તેની ઇબાદત કરવાથી તકબ્બૂર (ઘમંડ) રાખતા નથી, અને તેની તસ્બીહ કરે છે અને તેને જ (નમ્રતાપૂર્વક) સજદો કરે છે.

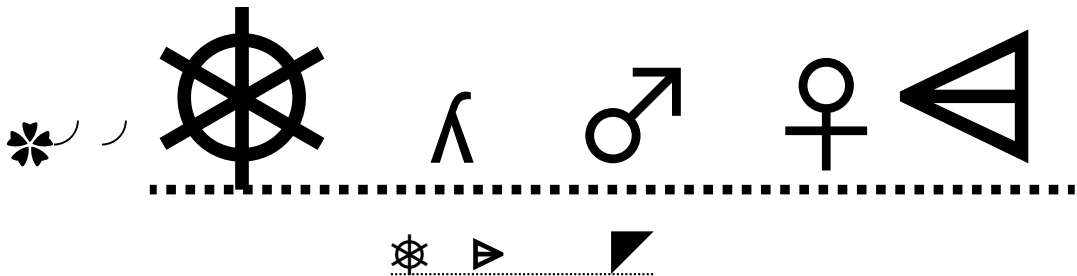
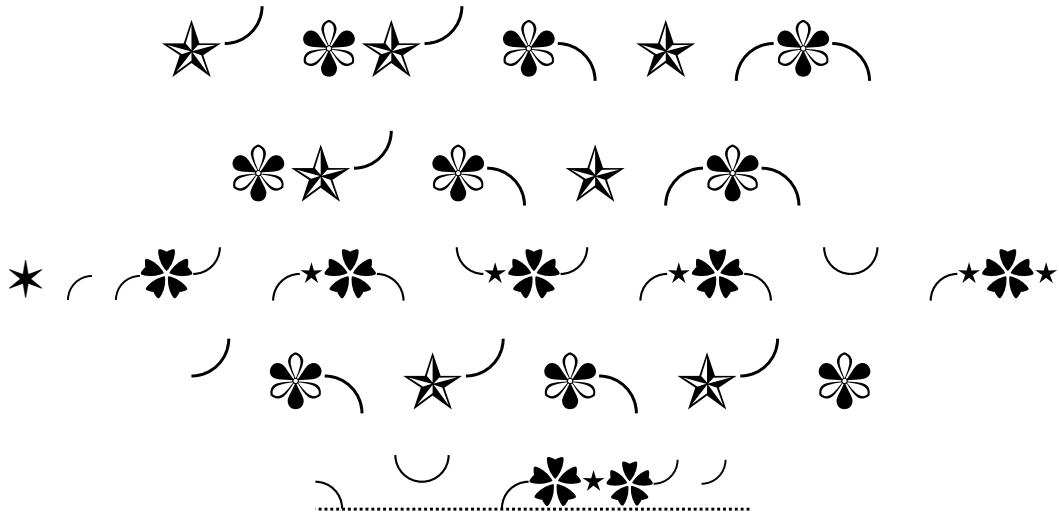
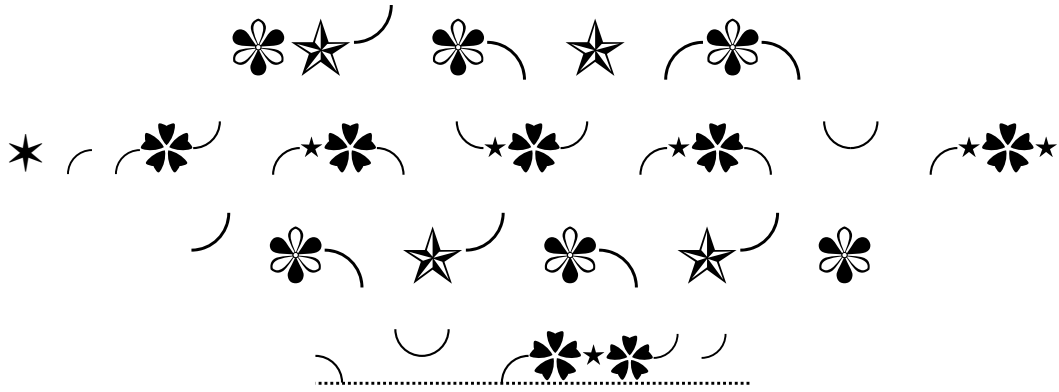
निस्संदेह जो तुम्हारे रबﷻ के पास है, वे उसकी बन्दगी के मुक़ाबले में अहंकार की नीति नहीं अपनाते; वे तो

**Adh-Dhaariyat (51:56)ﷺ**

**I have only created Jinns and men, that they may serve Me.**

**मैंने तो जिन्नों और मनुष्यों को केवल इसलिए पैदा किया है कि वे मेरी बन्दगी करे**

**আমার এবাদত করার জন্যই আমি মানব ও জিন জাতি সৃষ্টি করেছি।**

उसकी तसबीह (महिमागान) करते है और उसी को सजदा करते है

**800 SALON KA TAWEEL ARSE ME ,TABLEEGH KA ICON**

**ISTEAMAAL HOTAA RAHAA, زن،زمین ، زرMAGAR AFSAUOS! +OFF COURSE/TABLEEGH NAAM KI CHEEZ NAHI,**

**SIRF میراSARPE TOPI BACHA...dalchaa ka handi ke sangaath-woh bhi marakazon me....**

**Vested interests Zindabeda...**

**...jiye..bagarakhanaa,marqadi sleep.,markozi doze off, amberpet ka 6number,free boarding and lodging +ecomomical loWcost TOURISM.....،groping,poaching,qaumLooting, PMLA CrowdFund croony muttifunda,Crony Sadaqaaaaat,oooooperseeeee zzzzZAKAT...not to be forgotten is the Snake Chillis BYTULGOLMAAL.followed by convertion of Loot /Golmaal .....into REAL personal estates....@ at least two places ...one here in the Eretz of the ignorant muscular followers where i am pampered,reverred and showered,and i have a small local house for my immediate PatelyPotla affairs, ,and (2) the Pyaraa Watan where my original lion share big house is..**

Adh-Dhaariyat (51:56)﷽

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আমার এবাদত করার জন্যই আমি মানব ও জিন জাতি সৃষ্টি করেছি।

to which i am connected to umbilically/ Supra(renally) VenaCava with my nostalgics ever pervadingly lingering in my scheming astigmatic keratitik_demonic CPU

Long live BytulGolMaal

*********

Muttifund morsel has enticed me like the Shytan and i forgot many things _fundamental

***********

jaatasya maranam dhruvam

Kullu nafsin ZaaaeqtulMout..

But alas my lousy mouth is craving depravedly for other Things.......forgetting the imminent Death

٭٭٭٭٭٭٭٭٭

....Sarwejanaa Sukhinobhawantu....

Allaah tero naam........

Sabko sanmati de Yaa muqallibu,

Wa musarriful quloobi wal Absaar.

**Monasticism:Sanyaasy:**सन्यास;సన్యాసత్వం:सन्नास,సన్యాసి,**Monks,Fekirs,Babaas,Papas,Pedroes,Paadries,Fittus,filthies,**احبار.رحبان،فقير**Sofis,.sufis,darweshes,durvases,etc....**

**Al-Hadid (57:27)**

ثُمَّ قَفَّيْنَا عَلَىٰٓ ءَاثَٰرِهِم بِرُسُلِنَا وَقَفَّيْنَا بِعِيسَى ٱبْنِ مَرْيَمَ وَءَاتَيْنَٰهُ ٱلْإِنجِيلَ وَجَعَلْنَا فِى قُلُوبِ ٱلَّذِينَ ٱتَّبَعُوهُ رَأْفَةً وَرَحْمَةً وَرَهْبَانِيَّةً ٱبْتَدَعُوهَا مَا كَتَبْنَٰهَا عَلَيْهِمْ إِلَّا ٱبْتِغَآءَ رِضْوَٰنِ ٱللَّهِ فَمَا رَعَوْهَا حَقَّ رِعَايَتِهَا فَـَٔاتَيْنَا ٱلَّذِينَ ءَامَنُوا۟ مِنْهُمْ أَجْرَهُمْ وَكَثِيرٌ مِّنْهُمْ فَٰسِقُونَ

પછી અમોએ તેમના જ નકશે કદમ પર બીજા રસૂલ મોકલ્યા, અને તેમના બાદ ઇસા ઇબ્ને મરિયમને મોકલ્યા, અને તેને ઇન્જીલ અતા કરી, અને તેમની પૈરવી કરવાવાળાઓના દિલોમાં મહેરબાની અને મોહબ્બત મૂકી. જેમને રૂહબાનીયત (સંસાર ત્યાગ)ને પોતાના તરફથી શરૂ કર્યો હતો તથા તેના વડે અલ્લાહની ખુશીના તલબગાર હતા, જો

**Adh-Dhaariyat (51:56)ﷺ**
**I have only created Jinns and men, that they may serve Me.**
**मैंने तो जिन्नों और मनुष्यों को केवल इसलिए पैदा किया है कि वे मेरी बन्दगी करे**
**আমার এবাদত করার জন্যই আমি মানব ও জিন জাতি সৃষ্টি করেছি।**

કે અમે હુકમ આપ્યો ન હતો અને તેઓએ તેની પૂરતી કાળજી ન રાખી, પછી અમોએ તેઓમાંથી જેઓ હકીકતમાં ઇમાન લાવ્યા હતા, તેમને અજ્ર અતા કર્યો, અને તેઓમાંથી મોટાભાગના ફાસિકો છે.

অতঃপর আমি তাদের পশ্চাতে প্রেরণ করেছি আমার রসূলগণকে এবং তাদের অনুগামী করেছি মরিয়ম তনয় ঈসাকে ও তাকে দিয়েছি ইঞ্জিল। আমি তার অনুসারীদের অন্তরে স্থাপন করেছি নম্রতা ও দয়া। আর বৈরাগ্য, সে তো তারা নিজেরাই উদ্ভাবন করেছে; আমি এটা তাদের উপর ফরজ করিনি; কিন্তু তারা আল্লাহর সন্তুষ্টি লাভের জন্যে এটা অবলম্বন করেছে। অতঃপর তারা যথাযথভাবে তা পালন করেনি। তাদের মধ্যে যারা বিশ্বাসী ছিল, আমি তাদেরকে তাদের প্রাপ্য পুরস্কার দিয়েছি। আর তাদের অধিকাংশই পাপাচারী।

**Then, We sent after them, Our Messengers, and We sent 'Iesa (Jesus) - son of Maryam (Mary), and gave him the Injeel (Gospel). And We ordained in the hearts of those who followed him, compassion and mercy. But the Monasticism which they**

**invented for themselves, We did not prescribe for them, but (they sought it) only to please Allahﷻ therewith, but that they did not observe it with the right observance. So We gave those among them who believed, their (due) reward, but many of them are Fasiqun (rebellious, disobedient to Allahﷻ).**

फिर उनके पीछ उन्हीं के पद-चिन्हों पर हमने अपने दूसरे रसूलों को भेजा और हमने उनके पीछे मरयम के बेटे ईसा को भेजा और उसे इंजील प्रदान की। और जिन लोगों ने उसका अनुसरण किया, उनके दिलों में हमने करुणा और दया रख दी। रहा संन्यास, तो उसे उन्होंने स्वयं घड़ा था। हमने उसे उनके लिए अनिवार्य नहीं किया था, यदि अनिवार्य किया था तो केवल अल्लाह की प्रसन्नता की चाहत। फिर वे उसका निर्वाह न कर सकें, जैसा कि उनका निर्वाह करना चाहिए था। अतः उन लोगों को, जो उनमें से वास्तव में ईमान लाए थे, उनका बदला हमने (उन्हें) प्रदान किया। किन्तु उनमें से अधिकतर अवज्ञाकारी ही है

**the-quran./57/27**

**islam has nothing to do with Sufism..... a mere Wollen Coatism....**

**...**టొ జునూను ముురాదు నా اسلامس نا مرادجنون کو علاّج هے توموت هے...

**Adh-Dhaariyat (51:56)ﷲ**
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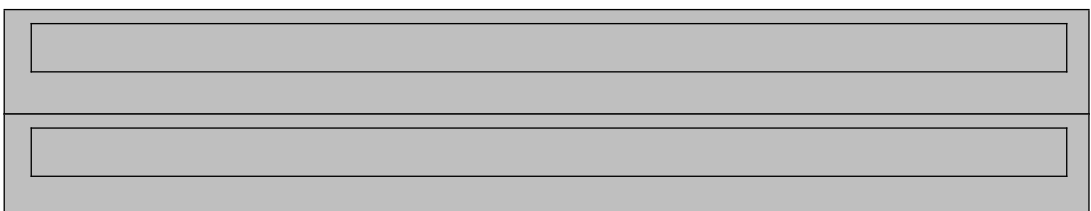
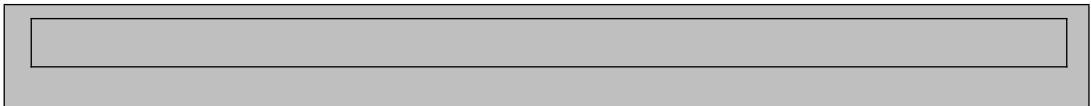
**मैंने तो जिन्नों और मनुष्यों को केवल इसलिए पैदा किया है कि वे मेरी बन्दगी करे**
**আমার এবাদত করার জন্যই আমি মানব ও জিন জাতি সৃষ্টি করেছি।**

ఇలాజు హైతో మౌతుహై-ఎ ఇష్కు షైతానీ హై.---

**Soofis are Pure Parasitic,Tufeliy Fissiparous,Heretics -Lazy-AntiWorkholics**

**Leechy suckers. Rather psychologically deluded,,Wierd, abnormal..Easy LifeMongers.....Pesty Vermin,. Viruses Hini,Carona,etc are less Toxic, mildly Virulant than GoongaaJhoomnaa Syndrome......**

**They are the Root Cause of Corruption In ideology...They have borrowed Mythologically Pathological, illconcepts ,misconceptions from the Mageans,ZwendAvestans,Greeks,Romans,Turks,,Subcontinental s,and the Sundry and Sacrileged the 100%Pure Tauheed with Abominations,Concoctions,Fabrications,and mixed Gubaary Menginy with Pure Milky Kalakhan....,**

**Adh-Dhaariyat (51:56)ﷻ**
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**আমার এবাদত করার জন্যই আমি মানব ও জিন জাতি সৃষ্টি করেছি।**

Caution:_

SACRILEGE, BLASHPHEMY leads to HELL.

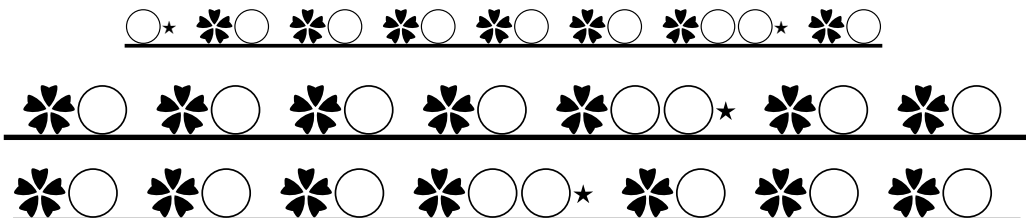
Allaahu .s.w.t. Is neither Parwardegar Nor Khuda, nor ...Miyyah

There are the most beautiful Asmaaul_Husnaa_for invocation,Those who use Majoisy Raafedy Jeheemy terminology to describe islaam will get a befitting Punishment Later on ..SAUFA تعلمون T'ALAMOON(know) wa SAUFA تألمون talamoon(Feel the pain of Torment )

Read Allah as Allaahu .s.w.t.

Read Namaz as AsSalah, Roza As AsSaum,

Darood as AsSalaatu wAsSalaam, etc

None has the right to Change The Divine Quraanic Istelahaat.i.e,Technical Terms Prescribed by AlMighty ..

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আমার এবাদত করার জন্যই আমি মানব ও জিন জাতি সৃষ্টি করেছি।

DOCUMENT BY BOWLANNA

MUTTIFUNDEWY,CHITTOORY,+

HADAPZAKATY,REDDITHOPU,AMBURY +

CHEDALUPANDITCHEMBADI,TIRAPATIWY

DTP BY JIDDUZALOOMANJOGULAN,

WITH TECH SUPPORT FROM

OEAPPELRAZESCIONDIA.CCIE.

/\\\/\\/\\/\\//\//\//\//\\\/\

దైవశాపగ్రస్త

మునాఫికు, ముష్రికు, కాఫీరులకు, భువియే, స్వర్గం, అనుభవీ రాజా! అష్ట ఐశ్వర్యాలూ!

**Adh-Dhaariyat (51:56)ﷳ**

**I have only created Jinns and men, that they may serve Me.**

**मैंने तो जिन्नों और मनुष्यों को केवल इसलिए पैदा किया है कि वे मेरी बन्दगी करे**

**আমার এবাদত করার জন্যই আমি মানব ও জিন জাতি সৃষ্টি করেছি।**

చిర్రుబుర్రులూ చిందులూ ఆడాలే!!! తాగి,తాకి,తందనాలు ఆడాలే!!!

నేలపై ఆకతాయి అల్లర్లు రేపాలే!రేపులు,గ్రేపులూ వుండనే వుండే!!!ఉచ్చ

పెట్రోలు కానీయ్యాలే!!!అంతా అదుర్స్!!!?ఖా,పీకర్ కపాస్ బనాదేనా!!!

చింపేయ్యాలే!!!!!!సుక్క, ముక్క,బొమిక...ఉండనేవుండే\\\

విరుచుక\టూట్ పడేనునేను!\\\ఆకేస్కో,వక్కేస్కో,ఆపైన సూస్కొంటాన్//;

\\సుగం యెంగే?:ఇదో ఇంగే!\\

\\\యవ్వనమే ఓకే >కానుకలే///జీవితమే ఓకే >వేడుకలే\\\

At-Tawba (9:38)ﷳ

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ مَا لَكُمْ إِذَا قِيلَ لَكُمُ ٱنفِرُوا۟ فِى سَبِيلِ ٱللَّهِ ٱثَّاقَلْتُمْ إِلَى ٱلْأَرْضِ أَرَضِيتُم بِٱلْحَيَوٰةِ ٱلدُّنْيَا مِنَ ٱلْءَاخِرَةِ فَمَا مَتَٰعُ ٱلْحَيَوٰةِ ٱلدُّنْيَا فِى ٱلْءَاخِرَةِ إِلَّا قَلِيلٌ

O you who believe! What is the matter with you, that when you are asked to march forth in the Cause of Allaahu,swt, you cling heavily to the earth? Are you pleased with the life of this world rather than the Hereafter? But little is the enjoyment of the life of this world as compared with the Hereafter.

اے ایمان والو! تمہیں کیا ہو گیا ہے کہ جب تم سے کہا جاتا ہے کہ چلو کے راستے میں کوچ کرو تو تم زمین سے لگے جاتے ہو۔ کیا تم

آخرت کے عوض دنیا کی زندگانی پر ہی ریجھ گئے ہو۔ سنو! دنیا کی زندگی تو آخرت کے مقابلے میں کچھ یونہی سی ہے/9/38

ఆగేభీ జానేన మై \\ పీఛేభీ ఆగేభీ జానేన మై\\యహీ కర్లూ పూరీ ఆర్జూ మై\\\\దున్యా ఆరిజీ హై కతే మేరే బావా\\\;

కాని దైవసుప్రీంకోర్టులో ఏంజేసుకోలేన్!!!

నా ముందున్నదే ముసల్లపండగ!!!!

Al-Burooj (85:12)

إِنَّ بَطْشَ رَبِّكَ لَشَدِيدٌ

Verily, (O Muhammad (Peace be upon him)) the Grip (Punishment) of your Lord is severe.

یقیناً تیرے رب کی پکڑ بڑی سخت ہے

r/85/12

దునియాదారీ,విర్రవీగుళ్ళూ,లంచాలూ,మంచాలూ,చెంచాలూ,పంచలూ,రేపు {{{౿౽అసలు మౌలానా౿౽}}}వారి సుప్రీంకోర్టులో చెల్లవే!!!! నేంజేసిన మంచితప్పు,తతిమ్మా లన్నీ నా బేలన్సుషీటు\చిట్టాలో లయబిలిటీస్ గా మారి నాపై భారీగా విరుచుకుపడగలవే!!!!;౿౽Beware of fradulent muttifund zakat hadpe money launderers masquerading as moulaanaas....

**Adh-Dhaariyat (51:56)ﷺ**
**I have only created Jinns and men, that they may serve Me.**
**मैंने तो जिन्नों और मनुष्यों को केवल इसलिए पैदा किया है कि वे मेरी बन्दगी करे**
**আমার এবাদত করার জন্যই আমি মানব ও জিন জাতি সৃষ্টি করেছি।**

నా "అస్సెట్సు" నా "ఈమానం",ఇంకా ((నేను))అంటే అరబీ((నహ్ను))తమిళ, మళయాల((నాన్,))కన్నడ ((నిన్న\నన్న))చేసిన మంచిపనులు మాత్రమే,నన్ను కాపాడగలవ్!!!!!అని!!!

మాగోరవ, శిరోధార్య,కుచ్చుకుళ్ళాయ్,పిల్లిగెడ్డపు,పండిత,షాబావులాన ముట్టిపెండవీ,జకాతుహడపీ,ఈనాడే((చేవెళ్ళ)) లో ఘంటాపథంగా యెగిరెగిరి అరిచి కరిచి గోసపెట్టి గట్టిగా జెప్పిండు!!!!

మరి యీనాలా \ వద్దా

/\\\/\\/\\/\\//\//\//\//\\\/\